Weekly 4-H News Feb. 6

UPCOMING 4-H EVENTS

- Feb. 6 CAKE DECORATING at 5:30 p.m. in the Extension Office, \$20 fee for the class.
- Feb. 7 HORSE PROJECT MEETING, 6 p.m. at the fice, all horse kids and parents come
 - Feb. 9, MARKET SWINE PROJECT MEETING, Fairgrounds, 10 a.m. to noon. Market swine members, all ages, as well as interested people are invited. This program will count for Quality Assurance if you need to attend 1st year member or first year as a senior member. Please RSVP by Friday if you'll be attending.
 - MULTI-COUNTY CAMP COUNSELOR applications due Feb. 8 (forms attached)
- REC LAB registration is due by Feb. 15. Go to montana4h.org and click on programs for more info
- Feb. 16 SHOOTING SPORTS SHOULDER MEET at K-William Harvey and the Hort Barn for at Archery
 - QUALITY ASSURANCE, Wed. March 13 5:30 P.M.;

You need to attend Quality Assurance if you are a first year member or a first year senior member (14 by Oct. 1, 2018)

Montana State University Lake County Extension 300 Third Ave. NW

Ronan, MT 59864

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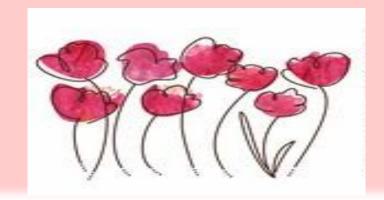
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Interested in serving as a camp sounselor at Multi-County Camp.
4-H members ages 14 (by Oct. 1, 2018) may apply. Application is attached. Applications are due to the Extension Office by Feb. 8

Powell County Spring Fling will be held Saturday, March 16 in Deer Lodge Entry form and additional information

attached



Lake County Fair Sale Order

STEERS

LAMBS

SWINE

LEADERS:

Attached is a copy of the request for funds form discussed at the Feb. 5 Council Meeting. If you have members attending events, this is the form you need if they would like Council support

Quality Assurance will be held March 13 — 5:30 p.m.

Market Beef, Lamb and Swine Project members who need to attend are first year members and first year senior members (age 14 by Oct. 1, 2018)

Check with your leader to see if you need to attend.

IT'S MANDATORY
PER NATIONAL 4-H
RULES OR YOU
CAN'T SELL AT
THE SALE.